

(peace_be_upon_him) sent Umm Salamah on the night before the day of sacrifice and she threw pebbles at the jamrah before dawn. She hastened (to Mecca) and performed the circumambulation. That day was the one the Apostle of Allah (peace_be_upon_him) spent with her.

Book 10, Number 1938:

Narrated Asma: Ata' said: A reporter reported to me about Asma' that she threw pebbles at the jamrah at night. I said: We threw pebbles (at the jamrah) at night. She said: We used to do so in the lifetime of the Apostle of Allah (peace_be_upon_him).

Book 10, Number 1939:

Narrated Jabir ibn Abdullah: The Apostle of Allah (peace_be_upon_him) hastened from al-Muzdalifah with a quite demeanour and ordered them (the people) to throw small pebbles and he hastened in the valley (wadi) of Muhassir.

Book 10, Number 1940:

Narrated Abdullah ibn Umar: The Apostle of Allah (peace_be_upon_him) halted on the day of sacrifice between the jamrahs (pillars at Mina) during hajj which he performed. He asked: Which is this day? They replied: This is the day of sacrifice. He said: This is the day of greater hajj.

Book 10, Number 1942:

Narrated AbuBakrah: The Prophet (peace_be_upon_him) gave a sermon during his hajj and said: Time has completed a cycle and assumed the form of the day when Allah created the heavens and the earth. The year contains twelve months of which four are sacred, three of them consecutive, viz. Dhul-Qa'dah, Dhul-Hijjah and Muharram and also Rajab of Mudar which comes between Jumadah and Sha'ban.

Book 10, Number 1944:

Narrated AbdurRahman Ya'mar ad-Dayli: I came to the Holy Prophet (peace_be_upon_him) when he was in Arafat. Some people

or a group of people came from Najd. They commanded someone (to ask the Prophet about hajj). So he called the Apostle of Allah (peace_be_upon_him), saying: How is the hajj done? He (the Prophet) ordered a man (to reply). He shouted loudly: The hajj, the hajj is on the day of Arafah. If anyone comes over there before the dawn prayer on the night of al-Muzdalifah, his hajj will be complete. The period of halting at Mina is three days. Then whoever hastens (his departure) by two days, it is no sin for him, and whoever delays it there is no sin for him. The narrator said: He (the Prophet) then put a man behind him on the camel. He began to proclaim this loudly.

Book 10, Number 1945:

Narrated Urwah ibn Mudarris at-Ta'i: I came to the Apostle of Allah (peace_be_upon_him) at the place of halting, that is, al-Muzdalifah. I said: I have come from the mountains of Tayy. I fatigued my mount and fatigued myself. By Allah, I found no hill (on my way) but I halted there. Have I completed my hajj? The Apostle of Allah (peace_be_upon_him) said: Anyone who offers this prayer along with us and comes over to Arafat before it by night or day will complete his hajj and he may wash away the dirt (of his body).

Book 10, Number 1946:

Narrated A man from the Companions of the Prophet: AbdurRahman ibn Mu'adh said that he heard a man from the Companions of the Prophet (peace_be_upon_him) say: The Prophet (peace_be_upon_him) addressed the people at Mina and he made them stay in their dwellings. He then said: The Muhajirun (Emigrants) should stay here, and he made a sign to the right side of the qiblah, and the Ansar (the Helpers) here, and he made a sign to the left side of the qiblah; the people should stay around them.

Book 10, Number 1947:

Narrated Two men from Banu Bakr: Ibn AbuNajih reported from his father on the authority of two men from Banu Bakr who said: We saw the Apostle of Allah (peace_be_upon_him)